



NEVADA ELECTRIC TRANSPORTATION FORUM

Friday, February 1, 2019 8am-1:30pm

University of Nevada, Reno Innevation Center - *Powered by Switch*
450 Sinclair Street | Reno, NV 89501

Watch the Livestream: <http://bit.ly/EVForumLive>

PRESENTED BY



UNIVERSITY OF NEVADA, RENO
innevation center

POWERED BY SWITCH

MAJOR SPONSORS



Nevada
Governor's
Office of
Energy

PEPPERMILL
RENO

SPONSORS



PROTECTING THE WEST'S LAND, AIR & WATER



WESTERN ENERGY STRATEGISTS
GREEN ALLIANCE
Connect. Discover. Thrive.

Plug In
America

Nv|Efx
Policy. Opportunity. Security.

AGENDA

8:00 AM REGISTRATION & TEST DRIVES

9:00 AM CALL TO ORDER & RECOGNITIONS

Rebecca Wagner, Principal, Wagner Strategies

WELCOMING REMARKS

David Bobzien, Director, Nevada Governor's Office of Energy

KEYNOTE

Ann Pongracz, Commissioner, Public Utilities Commission of Nevada

9:40 AM HEALTH & ENVIRONMENTAL BENEFITS

Moderator: Assemblywoman Sarah Peters (AD24)

Daniel Inouye, Washoe County Health District, Air Quality Management Div.

Matt Frommer, Senior Transportation Associate, Southwest Energy Efficiency Project

Rudy Zamora, Program Director, Chispa Nevada

10:20 AM BREAK

10:35 AM ECONOMIC BENEFITS

Moderator: Assemblyman Howard Watts (AD15)

Sara Forni, Senior Manager, Clean Vehicle Programs, Ceres

Cameron Dyer, Staff Attorney, Western Resource Advocates

Chris Reilly, Workforce Development & Education Programs, Tesla

11:30 AM LEGISLATION & PUBLIC POLICY

Moderator: Kyle Davis, President, Davis Strategies

Marie Steele and Lauren Rosenblatt, Principals, E-Centricity

Matt Frommer, Senior Transportation Associate, Southwest Energy Efficiency Project

Dylan Sullivan, Senior Scientist, Natural Resources Defense Council

12:30 PM LUNCH - Sponsored by NV Energy

NEVADA DIESEL EMISSION MITIGATION FUND

Danilo Dragoni, Chief, Bureau Of Air Quality Planning, Nevada Division of Environmental Protection

CONSUMER EXPERIENCE

John Sagebiel, Ph.D., Assistant Director, Environmental Program, University of Nevada Reno

Joel Levin, Executive Director, Plug In America

1:00 PM FEATURED SPEAKER

State Senator Chris Brooks (SD3)

1:30 PM ADJOURN

REGISTRATION DETAILS:

All seats have been sold. To reserve an overflow seat, please visit: <https://bit.ly/2ESzd6D>.

For sponsor or exhibitor information, please contact:

Tom Polikalas at 775-386-7411 or tpolikalas@swenergy.org